

# ALEXANDRIA FIGURE SKATING CLUB

## 2019 WINTER - LEARN TO SKATE USA – CLASSES

FIRST NAME \_\_\_\_\_ LAST NAME \_\_\_\_\_  
 BIRTHDATE \_\_\_\_\_ AGE \_\_\_\_\_ GENDER \_\_\_\_\_  
 ADDRESS \_\_\_\_\_ City \_\_\_\_\_ ST \_\_\_\_\_ ZIP \_\_\_\_\_  
 EMAIL ADDRESS(print legibly) \_\_\_\_\_ TOWNSHIP \_\_\_\_\_  
 PARENT OR GUARDIAN NAME \_\_\_\_\_ HOME PHONE # \_\_\_\_\_  
 ADDRESS (Alternate or Same as above) \_\_\_\_\_ CELL PHONE# \_\_\_\_\_  
 MEDICAL DOCTOR \_\_\_\_\_ PHONE # \_\_\_\_\_  
 ALLERGIES OR MEDICAL ISSUES THE AFSC SHOULD BE AWARE OF \_\_\_\_\_  
 DENTIST \_\_\_\_\_ PHONE # \_\_\_\_\_  
 TO RECEIVE MASS E MAILS – PLEASE SIGN UP AT – [www.alexandriafigureskating.org](http://www.alexandriafigureskating.org)

**GROUP A: CLASS 6:30-7:00; Practice 7:00-7:15      GROUP B: BRIDGE PROGRAM: Practice 7:00-7:15 CLASSES 7:15-8:00**

<u>CLASSES-GROUP A</u>	<u>MONDAYS</u>	<u>8 WEEKS</u>	<u>6:30-7:15 pm</u>	<u>JAN 7 to FEB 25, 2019</u>	<u>COST</u>
SNOWPLOW SAM 1 – 4 Ages 4 & 5 (Preschool) Divided by age and/or level already passed.					\$58 \$ _____
BASIC 1 – Ages 5 & Up, will divide by ages. (Kindergarten and up)					\$58 \$ _____
BASIC 2 _____	BASIC 3 _____	BASIC 4 _____	Please X levels		\$70 \$ _____
HOCKEY SKATING SKILLS, Age 6 & Up LEVEL 1 _____ LEVEL 2 _____ LEVEL 3 _____ LEVEL 4 _____					\$70 \$ _____
ADULT SKATING 1-6 Placed according to ability and will progress at your own rate.					\$70 \$ _____

**CLASSES-BRIDGE PROGRAM MONDAYS 8 weeks 7:00-8:00 pm JAN 7 to FEB 25, 2019**

The Bridge Program will begin introducing skaters at these levels to other aspects of skating other than just their group lesson.  
 7:00-7:15pm Practice Time; 7:15-7:30 pm will explore other various disciplines of skating such as stroking, edges, AIM, & Power.  
 7:30-8:00pm Group level instruction Your skater is encouraged at this level to skate another day per week to enhance their abilities.  
 Please X the level they will be in this session for their group level.

BASIC 5 \_\_\_\_\_ BASIC 6 \_\_\_\_\_ PRE-FREESKATE \_\_\_\_\_ FREESKATE 1 \_\_\_\_\_ FREESKATE 2 \_\_\_\_\_ FREESKATE 3 \_\_\_\_\_ \$99 \$ \_\_\_\_\_

**SKATING DISCIPLINES SUNDAYS 8 WEEKS 6:15-6:45 pm JAN 6 to FEB 24, 2019 \$60 \$ \_\_\_\_\_**

For Skaters BASIC 5 & UP – Try it all; Power, Edges, Stroking, AIM, Jumps & Spins, Etc.

TRY FOR FREE THE FIRST NIGHT – SEE IF YOU LIKE IT

**TOTAL CLASS FEES \$ \_\_\_\_\_**

**Membership & User Fees are Paid Once Per Season – Must pay in full now unless you skated this summer.**

**2018-2019 Basic Skills Membership Fee (non-refundable) (July 1, 2018-June 31, 2019)-add \$25 \$ \_\_\_\_\_**

**RCC USER FEE (if paid thru AAHA – N/A) for residents outside of the city limits of Alexandria - add \$25 \$ \_\_\_\_\_**

**GUEST FEE (a skater that is a member of another club & AAHA Members) \$25 \$ \_\_\_\_\_**

**LATE FEE – Signing up JAN 4 or after - \$10 \$ \_\_\_\_\_**

**REGISTRATION DEADLINE – JAN 3, 2019**

**TOTAL CLASS AND FEES DUE \$ \_\_\_\_\_**

**PAID IN FULL (circle) CASH/DEBIT/CHECK # \_\_\_\_\_**

**PAYMENTS MAY BE MADE VIA DEBIT OR CREDIT CARD – NO PAYMENT PLAN ON CLASSES FOR ONE SKATER**

Payments may be made if you have more than one skater or your skater has signed up for multiple classes and/or private ice.

1<sup>st</sup> half \$ \_\_\_\_\_ Cash/Debit/Check# \_\_\_\_\_ 2<sup>nd</sup> half \$ \_\_\_\_\_ Cash/Debit/Check # \_\_\_\_\_

**DUE NOW (by JAN 3, 2019)**

**DUE FEB 4, 2019**

I hereby give permission for the above-named skater to skate and/or participate in any activity at the Runestone Community Center as a member of the Alexandria Figure Skating Club and waive any claims or damages, injuries, or loss of personal property incurred by the participant while taking part in the activities referred to on this class form. I hereby release and hold harmless the AFSC coaches and volunteers for injury occurring during lessons or practice. The undersigned also agrees to be responsible and pay promptly for all group lessons or ice time for the skater in order to remain a member in good standing. The AFSC has permission to call for medical assistance in case of emergency in the event the parent is unavailable at the rink. I also understand that photographs may be taken of the skaters and used in newsletters, scrapbooks, or for club promotions. PLEASE review the current Parent & Student Handbook on the AFSC website with your skater. Volunteerism and fundraising is necessary to the success of our organization and will be expected, but kept to a minimum. By signing below, you are acknowledging that you have read this paragraph and agree to its terms.

\_\_\_\_\_  
Signature of Parent or Guardian

\_\_\_\_\_  
Date

**PLEASE KEEP A COPY OF THIS FORM FOR YOUR RECORDS! Mail to AFSC, P. O. Box 471, Alexandria, MN 56308**

**Questions? Email [kjuettner02@gmail.com](mailto:kjuettner02@gmail.com) or 320-852-3365**