

# Alexandria Figure Skating Club

## Private Ice Membership Registration

### USFS 2019-2020 Season (July 1, 2019 to June 30, 2020)

Last Name	First Name	Birthdate	Age	Gender
Address (please indicate if this is NEW)		City	State	Zip Code
E-Mail Address (please print clearly)			Tele #	
Parent/Guardian Name/Other		Other Address(mail delivery too?)		Other Tele#
Medical Doctor	Tele #	Dentist	Tele #	
Allergies or Medical Conditions the AFSC should be made aware of.				

Home Club	USFSA # or NEW	List Contracted Coach
List Current Levels of US Figure Skating Tests You Have Passed or Basic Skills Level		

**THE MEMBERSHIP FEES INCLUDE YOUR FEES TO US FIGURES SKATING**

<b>Choose your Membership Status and Total Fees:</b>	AFSC Home Club Member - \$110 _____
	2 <sup>nd</sup> Home Club Member - \$60 _____
	<b>INTRODUCTORY AFSC HOME CLUB MEMBER - \$60</b> _____
	(Joining as a USFS member for the 1 <sup>st</sup> time)
	ASSOCIATE MEMBER FEE - \$150 _____
	2 <sup>nd</sup> Associate Member Fee - \$75 _____
	(class assistants only) LEARN TO SKATE USA FEE \$16 _____
	<b>\$9 CREDIT IF YOU PD the \$25 LTS FEE and need to become a USFS Member. -\$9</b> _____
(Non-Refundable)	TOTAL ALL FEES(paid only once per season) \$ _____
Payment: Check # _____	or CASH _____ CREDIT or DEBIT CARD _____

I hereby give permission for the above-named skater to skate and/or participate in any activity at the Runestone Community Center as a member of the AFSC and waive any claims or damages, injuries, or loss of personal property incurred by the participant while taking part in the activities referred to on all current season registration forms. I hereby release and hold harmless the AFSC coaches and volunteers for injury occurring during lessons, practice, or exhibitions. The undersigned also agrees to be responsible and pay promptly for all group lessons, private lessons, and ice contracts contracted by the skater/adult in order to remain in good standing as a member of the AFSC. The Club has permission to call for medical assistance in case of emergency. I also understand that photographs may be taken of skaters and used in newsletters, scrapbooks, or for club promotions. Please review with your skater the current Parent and Student handbook that you can find at the AFSC website. Volunteer Participation and Fundraising will be expected by home club members.

\_\_\_\_\_  
Signature of Parent/Guardian/Adult Skater

\_\_\_\_\_  
Date

**PLEASE KEEP A COPY OF THIS FORM FOR YOUR RECORDS**  
 Mail To: AFSC, P. O. Box 471, Alexandria, MN 56308 OR Drop Off in the AFSC Office  
 Questions? Email the AFSC at [kjuettner02@gmail.com](mailto:kjuettner02@gmail.com)