

Alexandria Figure Skating Club

Membership Registration

USFS 2009-2010 Season (July 1, 2009 to June 30, 2010)

Coach/Bd. Mbr./Skater's Last Name	First Name	Birthdate	Age	Gender
Address (please indicate if this is NEW)		City	State	Zip Code
E-Mail Address	Tele #	Township(if not in CITY limits)		
Parent/Guardian Name/Other	Other Address(mail delivery too?)		Other Tele#	
Medical Doctor	Tele #	Dentist	Tele #	

Allergies or Medical Conditions the AFSC should be made aware of.

MEMBERSHIP INFORMATION – (for private skaters only)

Home Club	USFSA # or NEW	List Contracted Coach
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List Current Levels of US Figure Skating Tests You Have Passed or Basic Skills Level

	<u>List Fee</u>
Choose your Membership Status and Total Fees:	AFSC Home Club Member - \$55 _____
	2 nd Home Club Member - \$25 _____
	Year Round Guest Member Fee - \$55 _____
	Class Coaches, and Assistants Fee - \$10 _____
For skaters that live outside the city limits of Alexandria -	USER FEE - \$20 _____
	USFSA RULEBOOK & DIRECTORY - \$20 _____
	RULEBOOK BINDER - \$ 6 _____
(Non-Refundable)	TOTAL ALL FEES(paid only once per season) \$ _____
Payment: Check # _____	or CASH _____ Receipt _____

I hereby give permission for the above-named skater to skate at the Runestone Community Center as a member of the AFSC and waive any claims or damages, injuries, or loss of personal property incurred by the participant while taking part in the activities referred to on the registration forms. I hereby release and hold harmless the AFSC coaches and volunteers for injury occurring during lessons, practice, or exhibitions. The undersigned also agrees to be responsible and pay promptly for all group lessons, private lessons, and ice contracts contracted by the skater/adult in order to remain in good standing as a member of the AFSC. The Club has permission to call for medical assistance in case of emergency. I also understand that photographs may be taken of skaters and used in newsletters, scrapbooks, or for club promotions.

PLEASE X

- _____ I have read all enclosed policies with my skater.
- _____ I will participate in fundraisers.
- _____ I have a copy of the current Parent and Student Handbook and will review this with my skater.
- _____ I need a copy of the current Parent and Student Handbook.
- _____ I will attend the Parent/Student Meeting – Tues., June 16 – 7:00pm

Signature of Parent/Guardian/Adult Skater _____

_____ Date